# MALAYSIA: INTRODUCTION

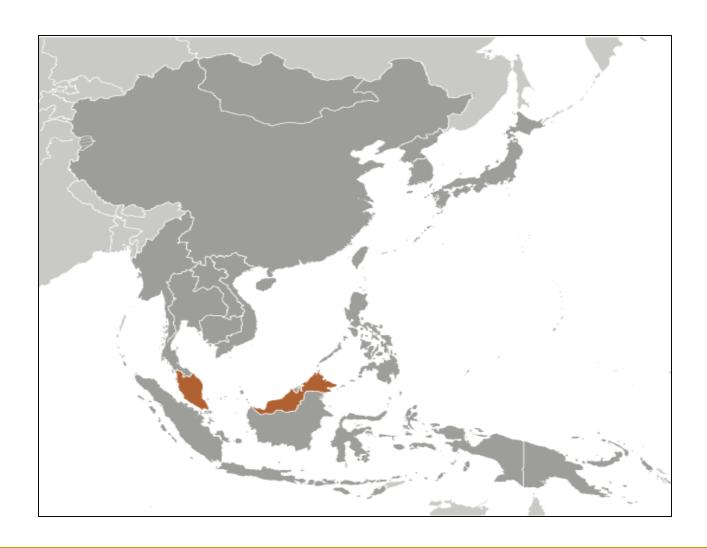
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HUMANITIES

### **GEOGRAPHY**

## Map:Malaysia and the world

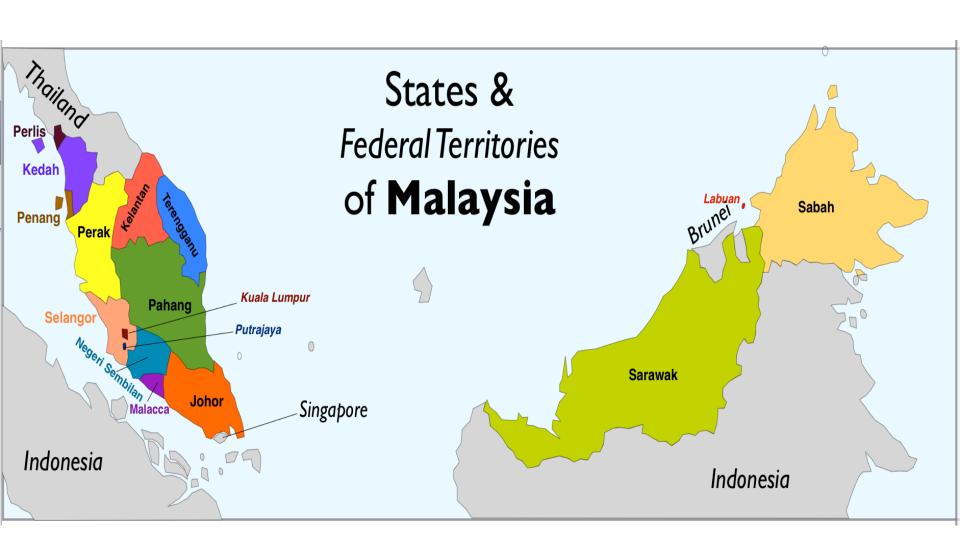


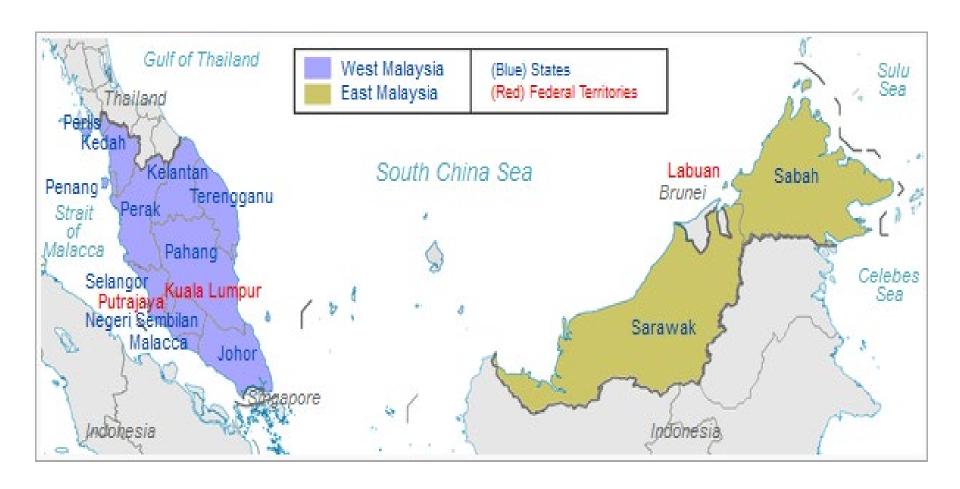
# Malaysia and Southeast Asia

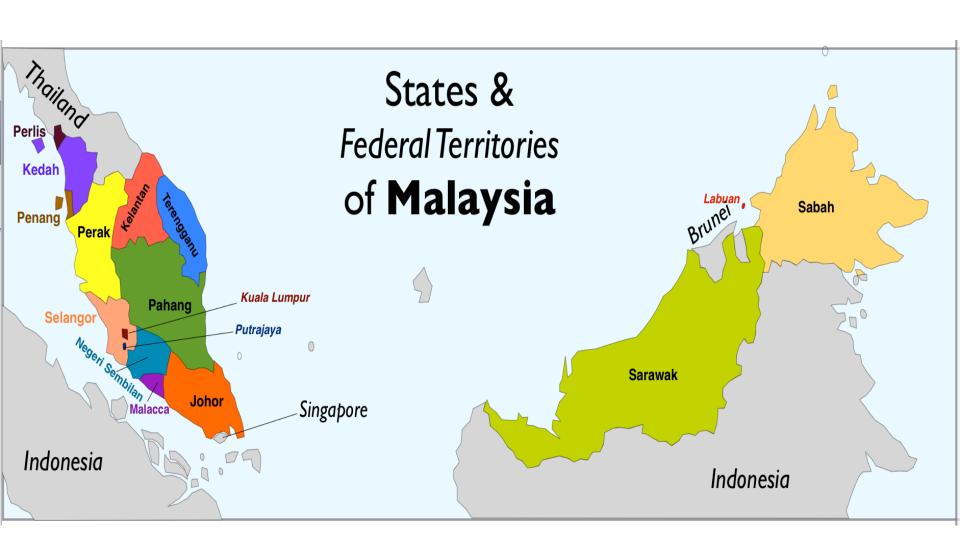


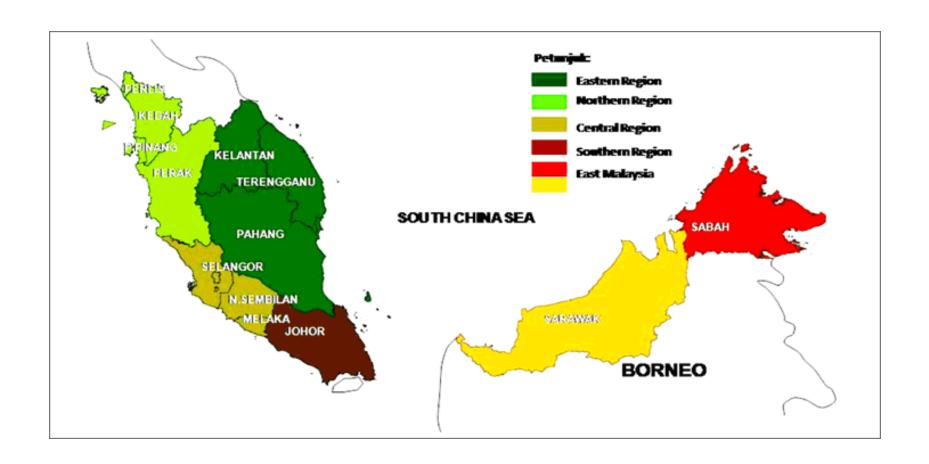
Malaysia and Southeast Asia













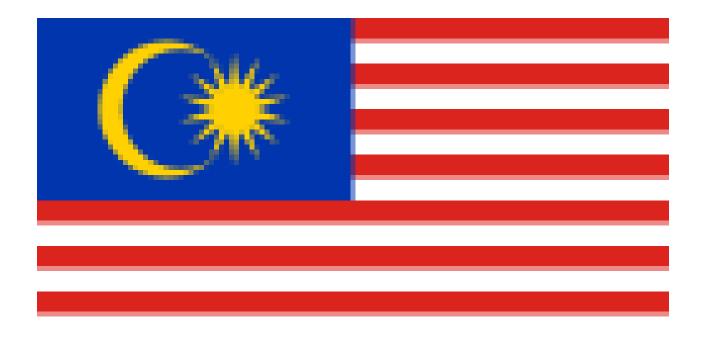


#### INTRODUCTION

- Malaysia covers an area of about 329,758 square kilometres, consisting of Peninsular Malaysia, the states of Sabah and Sarawak and the Federal Territory of Labuan in the north-western coastal area of Borneo Island.
- The two regions are separated by about 531.1 kilometres of the South China Sea.
- Peninsular Malaysia, covering 131,598 square kilometres, has its frontiers with Thailand in the North and Singapore in the south, while Sabah with an area of 73,711 square kilometres and Sarawak, about 124,449 square kilometres, border the territory of Indonesia's Kalimantan province.

- The states in Peninsular Malaysia are Johor, Kedah, Kelantan, Melaka, Negeri Sembilan, Pahang, Pulau Pinang, Perak, Perlis, Selangor, Terengganu and the Federal Territories of Kuala Lumpur and Putrajaya. Pahang with an area of 35,965 square kilometres is the largest state in Peninsular Malaysia.
- The state of Sabah consists of five divisions, namely Tawau, Sandakan, Kudat, West Coast and Interior. The Federal Territory of Labuan, covering an area of 91 square kilometres, is situated off the west coast of Sabah. Sarawak comprises nine divisions, namely Kuching, Sri Aman, Sibu, Miri, Sarikei, Limbang, Kapit, Bintulu and Kota Samarahan.

- The Federation of Malaya Agreement was signed in August 1957. At the end of the month (31.8.1957) Independence was finally achieved with Tunku Abdul Rahman as the first Prime Minister.
- 7. Malaysia was formed on September 16, 1963. At that time, Malaysia comprised of Malaya, Sabah, Sarawak and Singapore.
- 8. Singapore separated from Malaysia on August 7, 1965.



Malaysian flag known as Jalur Gemilang.

# Jalur Gemilang

The flag of Malaysia is a combination of traditional Islamic symbols and the representation of all the states under the federation. The 14 stripes and 14 points of the star represent the equal status of the 14 member states, namely Johor, Kedah, Kelantan, Melaka, Negeri Sembilan, Pahang, Pulau Pinang, Perak, Perlis, Sabah, Sarawak, Selangor and Terengganu in the Federal Government.

# ....Jalur Gemilang

- The colour red signifies strength, bravery and courage in facing challenges.
- The colour white symbolises honesty and integrity.
- The dark blue canton represents the unity and harmony of the peoples of Malaysia.

# ....Jalur Gemilang

- The crescent represents Islam as the dominant religion.
  - The 14-pointed star symbolises the unity of the 13 states with the Federal Government.
  - The yellow colour of the crescent and star is the royal colour of the Rulers.

## ....Jalur Gemilang

Gemilang (pronounced guh-mee-lung) – A
 Malay word meaning bright, brilliant,
 resplendent or excellent.

Jalur Gemilang represents the excellence of the peoples and the nation of Malaysia in every field, be it at national or international level. Jalur Gemilang symbolises a nation and peoples who are hard-working, patriotic, strong, courageous and prepared to sacrifice for the race, nation and religion.

### **HOW WE RULE THE COUNTRY**

- Malaysia is a federal constitutional elective monarchy.
- The federal head of state of Malaysia is the Yang di-Pertuan Agong, commonly referred to as the King of Malaysia.

The Yang di-Pertuan Agong is elected to a five-year term among the nine hereditary Sultans of the Malay states; the other four states, which have titular Governors, do not participate in the selection.

## Constitutional Monarchy

- The Yang di-Pertuan Agong & the State
  Rulers are required by Federal & State
  Constitutions to act on the advice of the
  elected government in the whole range of
  their constitutional functions except in a small
  area where personal discretion has been
  conferred.
- Even in this area constitutional conventions limit royal discretion. In the overall scheme of the Constitution, the monarchs are required to reign, not to rule.

# Yang Dipertuan Agong



#### Tuanku Mizan Zainal Abidin (Terengganu) (13th YDP)



#### Tuanku Abdul Halim Muadzam Shah (Kedah) (14<sup>th</sup>)



#### Sultan Muhammad V (Kelantan)(15th YDP)





### Daulat Cuanku

Merafak Sembah dan Setinggi-tinggi Ucapan Tahniah

#### KEBAWAH DULI YANG MAHA MULIA SERI PADUKA BAGINDA YANG DI-PERTUAN AGONG XV SULTAN MUHAMMAD V

D.K., D.K.M., D.M.N., D.K. (Selangor), D.K. (Negeri Sembilan), D.K. (Johor), D.K. (Perak), D.K. (Perlis), D.K. (Kedah), D.K.(Terengganu), S.P.M.K., S.J.M.K., S.P.K.K., S.P.S.K.

#### Sempena

Pertabalan Kebawah Duli Yang Maha Mulia Seri Paduka Baginda Yang Di-Pertuan Agong XV Pada 24 April 2017

> Sembah Takzim Daripada Malaysian Institute of Medical Laboratory Sciences



#### Sultan Abdullah Ri'ayatuddin Al-Mustafa Billah Shah Ibni Sultan Haji Ahmad Shah Al Mustain Billah Shah -16<sup>th</sup> YDPA





### Rotation in election of YDPA

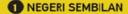


#### **YANG DI-PERTUAN AGONG**



Yang di-Pertuan Agong Sultan Almu'tasimu Bilahi Muhibbuddin Tuanku Al-Haj Abdul Halim Mu'adzam Shah Ibni Almarhum Sultan





31/08/1957 - 1/04/1960 Yang di-Pertuan Agong Almarhum Tuanku Abdul Rahman Ibni Almarhum Tuanku Muhammad





Yang di-Pertuan Agong Almarhum Sultan Hisamuddin Alam Shah Ibni Almarhum Sultan Alaiddin Sulaiman Shah



3 PERLIS

21/09/1960 - 20/09/1965

Yang di-Pertuan Agong Almarhum Tuanku Syed Putra Al-Haj Ibni Almarhum Syed Hassan Jamalullail



#### **4** TERENGGANU

Yang di-Pertuan Agong Almarhum Tuanku Ismail Nasiruddin Shah Ibni Almarhum Sultan Zainal



#### 6 KEDAH

Abidin

21/09/1970 - 20/09/1975

Yang di-Pertuan Agong Al-Sultan Almu'tasimu Bilahi Muhibbuddin Tuanku Al-Haj Abdul Halim Mu'adzam Shah Ibni Almarhum Sultan Badlishah



#### 6 KELANTAN

21/09/1975 - 29/03/1979

Yang di-Pertuan Agong Almarhum Tengku Yahya Petra Ibni Almarhum Sultan Ibrahim



26/04/1979 - 25/04/1984

Yang di-Pertuan Agong Sultan Haji Ahmad Shah Al-Musta'in Billah Ibni Almarhum Sultan Abu Bakar Ri'ayatuddin Al-Mu'adzam Shah



Yang di-Pertuan Agong Al-Wathiqu Billah Sultan Mizan Zainal Abidin Ibni Almarhum Sultan Mahmud Al-Muktafi Billah Shah



12 PERLIS

Yang di-Pertuan Agong Tuanku Syed Sirajuddin Ibni Almarhum Tuanku Syed Putra Jamalullail



SELANGOR

Yang di-Pertuan Agong Almarhum Sultan Salahuddin Abdul Aziz Shah Al-Haj Ibni Almarhum Sultan Hisamuddin Alam Shah Al-Haj



KELANTAN

Yang di-Pertuan Agong Sultan Muhammad V 13/12/2016 - 6/1/2019



Yang di-Pertuan Agong Almarhum Tuanku Ja afar Ibni Almarhum Tuanku Abdul Rahman



9 PERAK 26/04/1989 - 25/04/1994

Yang di-Pertuan Agong Almarhum Sultan Azlan Muhibbuddin Shah Ibri Almarhum Sultan Yussuf Izzuddin Ghafarullahu-lah



8 JOHOR 26/04/1984 - 25/04/1989

Yang di-Pertuan Agong Almarhum Sultan Iskandar Ibni Almarhum Sultan Ismail

# Council of Rulers (Majlis Raja-raja)



# Council of Rulers (Majlis Raja-raja)



# Council of Rulers (Majlis Raja-raja)









# HRH Sultan and Queen of Johor



# Royal family of Johor



## Malaysian Prime Minister

Abdul Rahman

Abdul Razak Hussein Onn

Mahathir

Abdullah Badawi

Najib Razak

?

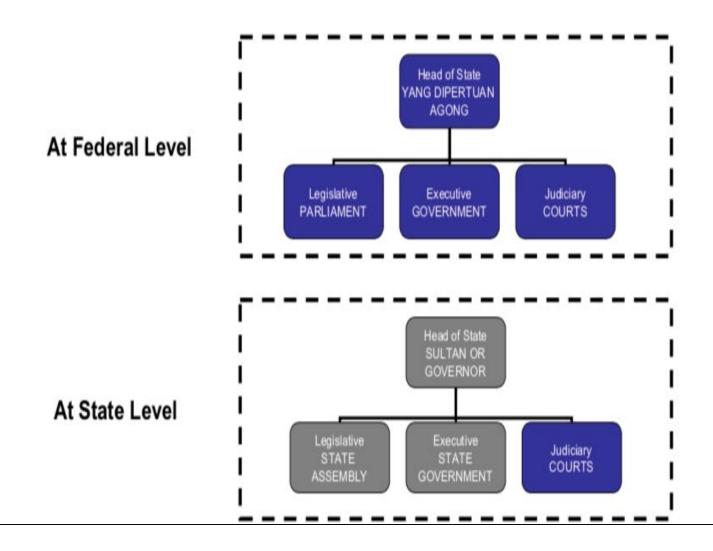


## Current Malaysian Prime Minister



**Mahathir** 

## Seperation of Powers



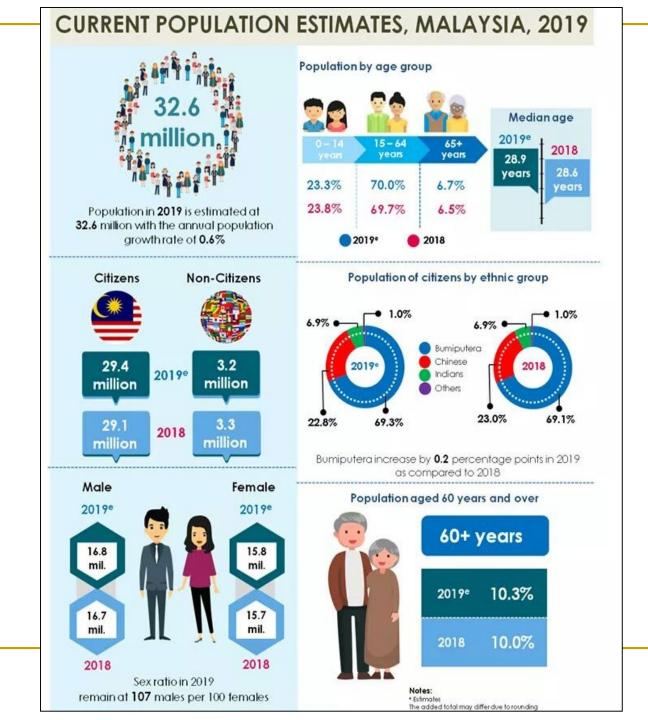
## THE PEOPLE (POPULATION)

### **POPULATION**

The **demographics of Malaysia** is represented by the **multiple ethnic groups** that exist in this country. Malaysia's population, as of 2016, is estimated to be 31,700,000, which makes it the 43<sup>rd</sup> most populated country in the world.

Of these, **5.44 million Malaysians** live in **East Malaysia** and **21.2 million** live in **Peninsular Malaysia**. Malaysian population continues to grow at a rate of 2.4% per annum; about 34% of the population is under the age of 15.

Malays and other Bumiputera groups make up 65% of the population, Chinese 26%, Indians 8% and other unlisted ethnic groups 1%.

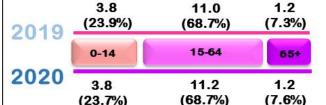




#### WOMEN'S DAY 2019: BALANCE FOR BETTER



#### Population by Age Group (million)



#### Population by Location, 2019

23.5% from 16.0 million women living in



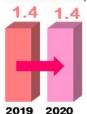


Marriage, 2017<sup>p</sup> 190,532



Divorce, 2017 49,965

#### **Annual Population** Growth Rate (%)





Median Age, 2019



#### Dependency Ratio, 2019

Old Age population aged 65+ per 100 people aged 15-64



Young Age 4.8 population aged 0-14 per 100 people aged 15-64

### Violence Against Women, 2017



62.9% from 8,760 of violence against women cases reported in 2017 were domestic violence

### **WOMEN IN FIGURES**

16.0 mil. out of 33.3 mil. population in 2019



Sex ratio: 103 male per 100 female<sup>1</sup>



Life Expectancy at Birth, 2018e 77.6 years









Secondary



(LFPR)

**Labour Force** 

**Participation Rate** 

Monthly Salaries &

MEDIAN MEAN RM 2,772 RM 2,145



#### Live Births 246,110

female babies was born out of 508,685 babies

#### **Total Fertility Rate** Babies born per woman

Notes: e - estimates aged 15-49 years old P-preliminary

- 1 Malaysian Citizens
- 2 Government School 3 - Women Citizens

2019 & 2020 based on population projections

### Sex Ratio at Birth

male babies per 100 female babies



deaths per 1,000 live births

### Gross Enrolment Rates<sup>2</sup>

98.2% Primary





Wages<sup>3</sup>

#### Deaths



#### Top 5 Causes of Death

14.1% Pneumonia

10.5% Ischaemic heart diseases

8.0% Cerebrovascular diseases

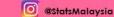
4.4% Malignant neoplasm of breast

1 8% Malignant neoplasm of trachea, bronchus and lung

www.dosm.gov.my www.mycensus.gov.my



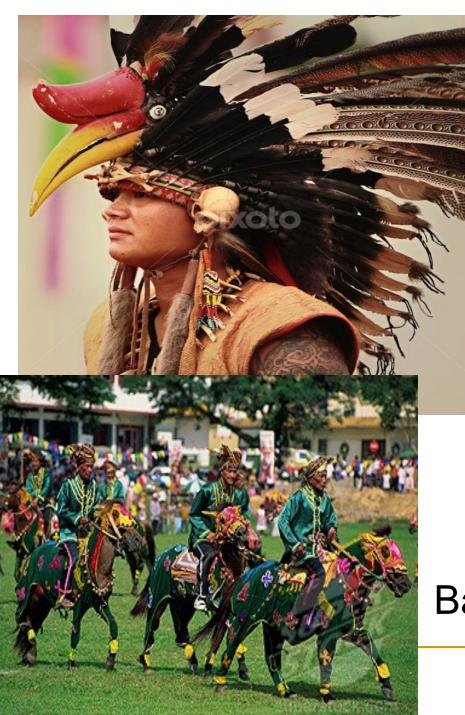




Tertiary

Prepared by:

- Other significant groups are the indigenous races of Sarawak and Sabah, that is, the Dayaks, Kadazans(Dusuns), Bajaus, Melanaus and Muruts; and the aborigines of Peninsular Malaysia. There are also Europeans dan Eurasians.
- Malaysia is a multi-racial country with a rich cultural heritage.
- The base of the national culture is Malay culture, which is native to this region.
- Islamic values are embedded in Malay Culture.



### Dayak



Murut

Bajau

- The Malay culture emphasises values on courtesy, moderation, tolerance, harmony and cordial relations among family members, neighbours and community.
- As Malaysian respect each other's beliefs and faiths, cultural and religious festivals such as Hari Raya, Chinese New Year, Deepavali, Christmas, Gawai Day and other auspicious occasions are given due importance.
- One of the unique features of Malaysia is its multi-racial population which practises various religions such as Islam, Buddhism, Taoism, Hinduism and Christianity.
- Each ethnic group has its own beliefs. Under the Federal Constitution, Islam is the official religion of Malaysia but there is freedom of worship.

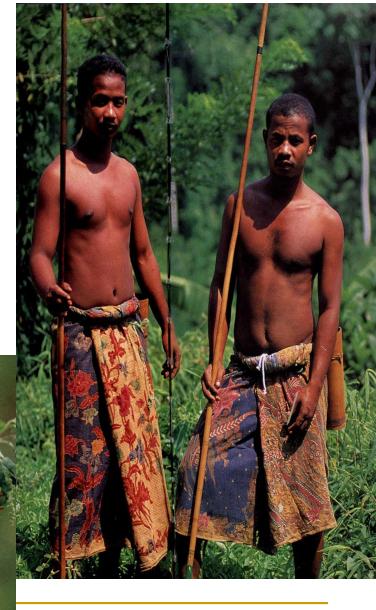
- The Malay Language is the national language of the country.
- However, the people are free to use their mother tongue and other languages.
- English as the second language is widely used in business.



- The oldest inhabitants of Malaysia are its tribal peoples.
- They account for about **5 percent of the total population**, and represent a **majority in Sarawak and Sabah**.
- Though Malaysia's tribal people prefer to be categorized by their individual tribes, peninsular Malaysia blankets them under the term *Orang Asli*, or "Original People."
- In Sarawak, the dominant tribal groups are the *Dayak*, who typically live in longhouses and are either *Iban* (Sea Dayak) or *Bidayuh* (land Dayak).
- In Sabah, most tribes fall under the term *Kadazan*. All of Malaysia's tribal people generally share a strong spiritual tie to the rain forest.



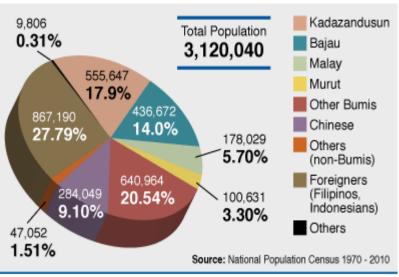




### SABAH





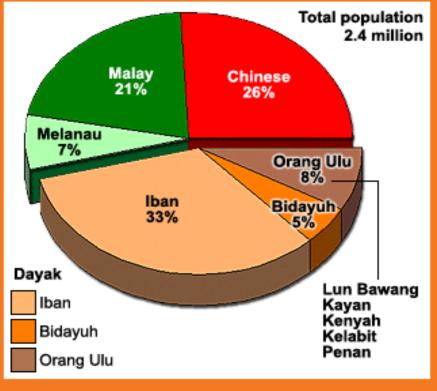


GRAPHIC BY THE MALAYSIAN INSIDER



### SARAWAK

Sarawak's diverse population





### Who are the Malays?



- The Malays are Malaysia's largest ethnic group, accounting for over half the population and the national language.
- With the oldest indigenous peoples they form a group called bumiputera, which translates as "sons" or "princes of the soil."
- Almost all Malays are Muslims, though Islam here is less extreme than in the Middle East.
- Traditional Malay culture centers around the *kampung*, or village, though today one is just as likely to find Malays in the cities.

# اكو سايغ كامو ساي برأصل در قد الأردن

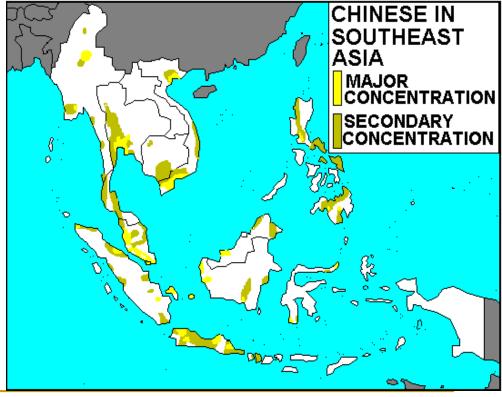
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# The Chinese in Malaysia

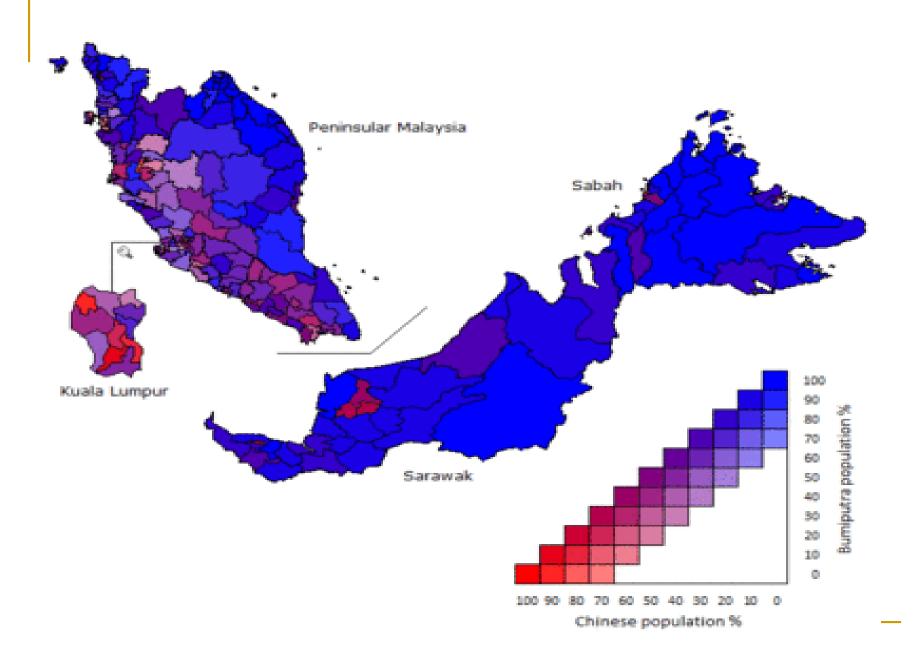








- The Chinese traded with Malaysia for centuries, then settled in number during the 19th century when word of riches in the *Nanyang*, or "South Seas," spread across China.
- Though perhaps a stereotype, the Chinese are regarded as Malaysia's businessmen, having succeeded in many industries.
- When they first arrived, however, Chinese often worked the most grueling jobs like tin mining and railway construction.
- Most Chinese are Tao Buddhist and retain strong ties to their ancestral homeland. They form about 35 percent of the population.







## The Indians

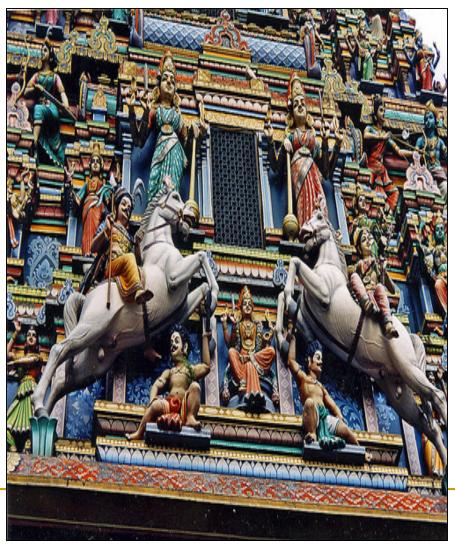




- Indians had been visiting Malaysia for over 2,000 years, but did not settle en masse until the 19th century.
- Most came from South India, fleeing a poor economy.
- Arriving in Malaysia, many worked as rubber tappers, while others built the infrastructure or worked as administrators and small businessmen.
- Today 10 percent of Malaysia is Indian.
- Their culture -- with it's exquisite Hindu temples, cuisine, and colorful garments -- is visible throughout the land.

# Hindu Temple







## Indian dance











### Saree



## Indian chettiar



## **Malaysia's Diversity**



- Cultures have been meeting and mixing in Malaysia since the very beginning of its history.
- More than 1500 years ago a Malay kingdom in Bujang Valley welcomed traders from China and India.
- With the arrival of gold and silks, Buddhism and Hinduism also came to Malaysia.
- A thousand years later, Arab traders arrived in Malacca and brought with them the principles and practices of Islam.
- By the time the Portuguese arrived in Malaysia, the empire that they encountered was more cosmopolitan than their own.

- Malaysia's cultural mosaic is marked by many different cultures, but several in particular have had especially lasting influence on the country.
- Chief among these is the ancient Malay culture, and the cultures of Malaysia's two most prominent trading partners throughout history--the Chinese, and the Indians.
- These three groups are joined by a dizzying array of indigenous tribes, many of which live in the forests and coastal areas of Borneo.
- Although each of these cultures has vigorously maintained its traditions and community structures, they have also blended together to create contemporary Malaysia's uniquely diverse heritage.

- One example of the complexity with which Malaysia's immigrant populations have contributed to the nation's culture as a whole is the history of Chinese immigrants.
- The first Chinese to settle in the straits, primarily in and around Malacca, gradually adopted elements of Malaysian culture and intermarried with the Malaysian community.
- Known as babas and nyonyas, they eventually produced a synthetic set of practices, beliefs, and arts, combining Malay and Chinese traditions in such a way as to create a new culture.

# Baba and Nyonya







- Later Chinese, coming to exploit the tin and rubber booms, have preserved their culture much more meticulously. A city like Penang for example, can often give one the impression of being in China rather than in Malaysia.
- Another example of Malaysia's extraordinary cultural exchange the Malay wedding ceremony, which incorporates elements of the Hindu traditions of southern India; the bride and groom dress in gorgeous brocades, sit in state, and feed each other yellow rice with hands painted with henna.
- Muslims have adapted the Chinese custom of giving little red packets of money (ang pau) at festivals to their own needs; the packets given on Muslim holidays are green and have Arab writing on them.



- You can go from a Malaysian kampung to a rubber plantation worked by Indians to Penang's Chinese kongsi and feel you've traveled through three nations.
- But in cities like Kuala Lumpur you'll find everyone in a grand melange. In one house, a Chinese opera will be playing on the radio; in another they're preparing for Muslim prayers; in the next, the daughter of the household readies herself for classical Indian dance lessons.
- Perhaps the easiest way to begin to understand the highly complex cultural interaction which is Malaysia is to look at the open door policy maintained during religious festivals.

- Although Malaysia's different cultural traditions are frequently maintained by seemingly self-contained ethnic communities, all of Malaysia's communities open their doors to members of other cultures during a religious festival--to tourists as well as neighbors. Such inclusiveness is more than just a way to break down cultural barriers and foster understanding.
- It is a positive celebration of a tradition of tolerance that has for millennia formed the basis of Malaysia's progress.

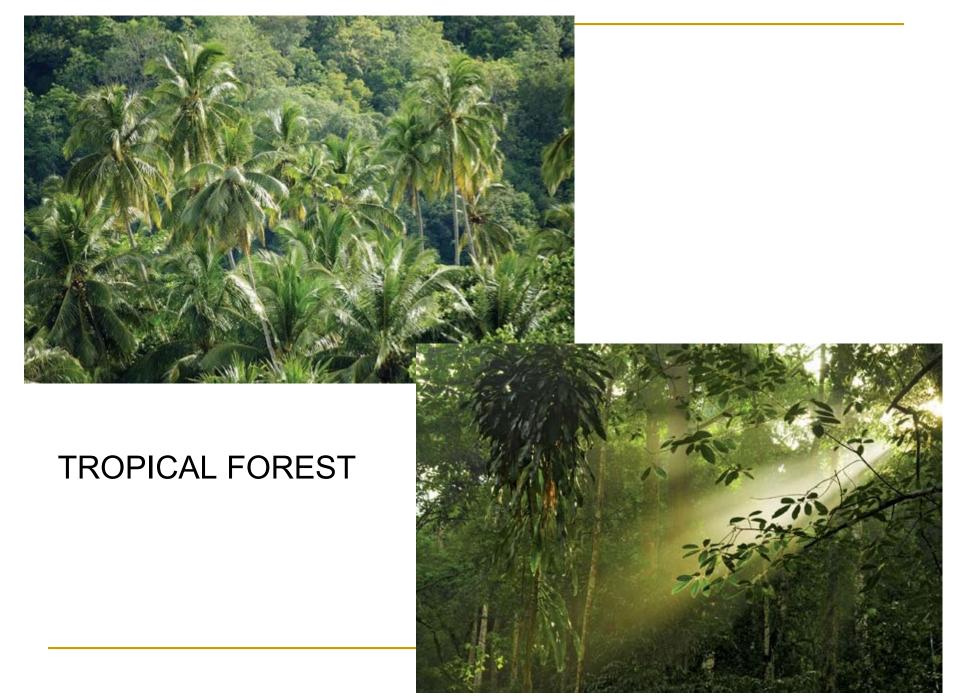
#### Food Customs at Ceremonial Occasions

- When Malaysians have guests they tend to be very fastidious about hospitality, and an offer of food is a critical etiquette requirement.
- Tea or coffee is usually prepared along with small snacks for visitors.
   These refreshments sit in front of the guest until the host signals for them to be eaten.
- As a sign of accepting the host's hospitality the guest must at least sip the beverage and taste the food offered.
- These dynamics occur on a grander scale during a holiday open house.
- At celebrations marking important ethnic and religious holidays, many Malaysian families host friends and neighbors to visit and eat holiday delicacies.
- The visits of people from other ethnic groups and religions on these occasions are taken as evidence of Malaysian national amity.

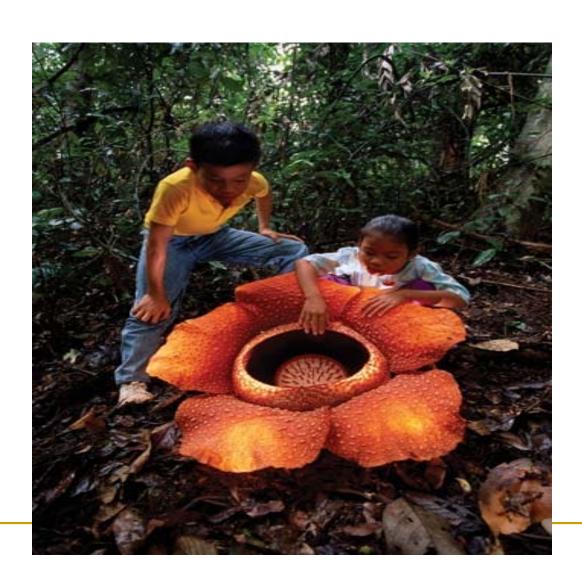
#### **ETIQUETTE**

- When Malaysians meet strangers, they seek to fit them into a hierarchy via guesses about one's religion (Muslims use the familiar Arabic greetings only to other Muslims); inquiries into one's organization (as an initial question many Malaysians will ask, "who are you attached to?"); and estimations of age (unknown older men are addressed by the honorific "uncle," women as "auntie" in the appropriate language).
- Strangers shake hands, and handshaking continues after the first meeting (Malays often raise the hand to their heart after shaking), though it is sometimes frowned upon between men and women. Greetings are always expressed with the right hand, which is the dominant hand in Malaysian life. Since the left hand is used to cleanse the body, it is considered inappropriate for use in receiving gifts, giving money, pointing directions, or passing objects.

#### **SOME IMAGES OF MALAYSIA**



### RAFFLESIA



#### UNDERWATER CREATURES



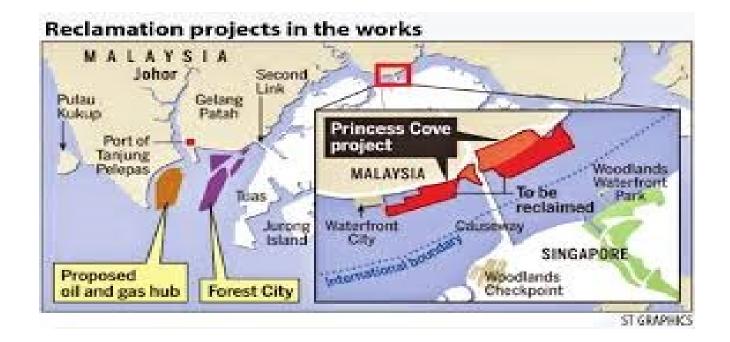
## MODERN GIRLS



## Development – Kuala Lumpur



#### Development – Johor Bahru





#### Johor City center



#### Puteri Harbour



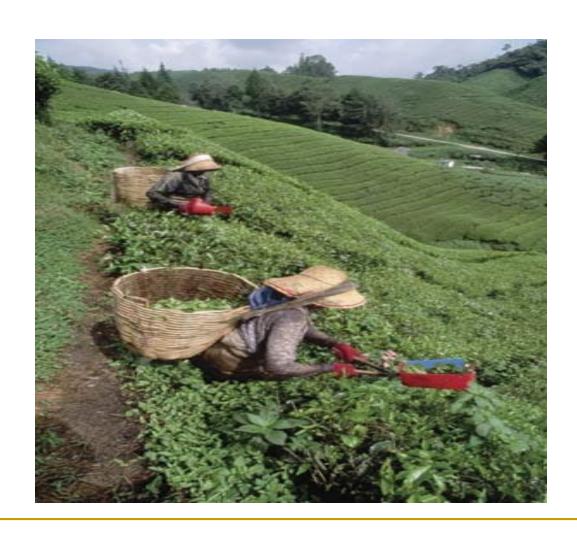
### MASJID SULTAN ABU BAKAR, JOHOR BAHRU



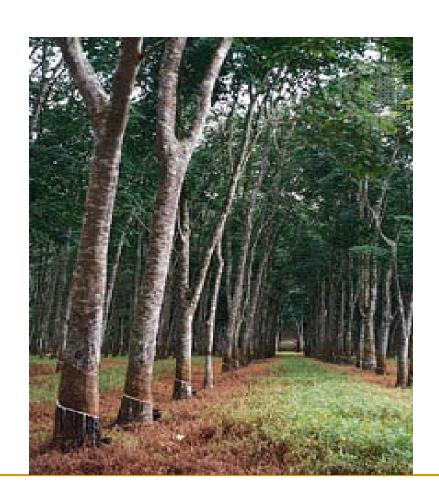
## LONGHOUSE

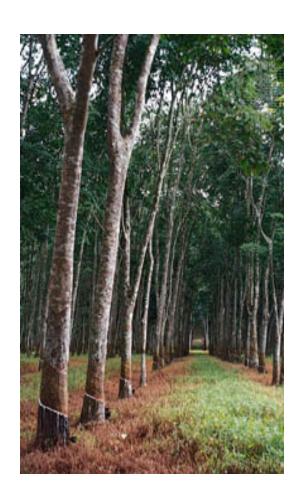


## TEA PLANTATION



### RUBBER PLANTATION







## OIL PALM





## FISHING





#### MALAYSIAN CUISINE

#### Local Kuih (Local Cakes)





#### Nasi Lemak

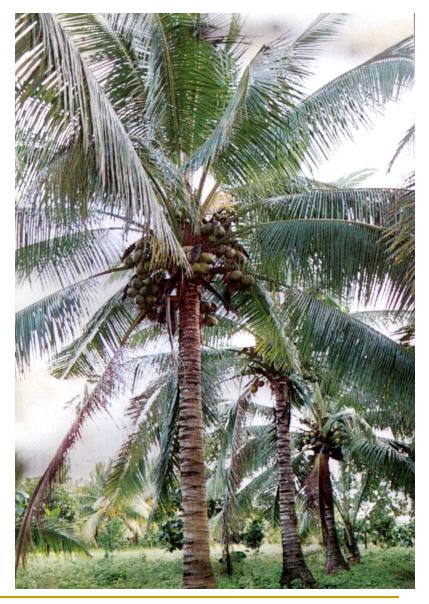
Steamed coconut rice served with fried anchovies, sambal, peanuts and boiled egg. Chicken/beef rending can be added upon request.



#### Satay

Satay is another popular Malay dish. Pieces of marinated chicken or beef are skewered and cooked over a charcoal fire where they are periodically brushed over with oil. The skewered meat is then served hot, accompanied by a special peanut sauce





# Ketupat (Rice Cake)























#### Local Fruits

#### Nanas



# Manggis (Mangosteen)



# Mata Kucing





#### Pink Guava





## Rambutan







petai





