



UTM
UNIVERSITI TEKNOLOGI MALAYSIA

FACULTY OF SOCIAL SCIENCES AND
HUMANITIES

UHMS 1182 (APPRECIATION OF ETHICS AND CIVILIZATION)

REFLECTION – SECTION 45

NAME	MATRIC NO.
MAYSARA MOHAMED SHOKRY SAYED MOHAMED	A21EC4002

SUBMITTED TO:

NAME OF LECTURER: Rozeyta Omar

MARKING SCHEME (TO BE FILLED BY THE LECTURER)

CRITERIA	MARKS
CONTENTS	/13
ORGANIZATION/STRUCTURE	/5
WRITING MECHANICS	/2
TOTAL	/2

Part (1):

Appreciation of ethics and civilization.

Thanks to this lecture, I learned a lot of new things that I had never heard of before. I have learned many ethical concepts from different perspectives and have been able to better understand and better understand those issues. Realizing the importance of an open mind and recognizing different issues from different perspectives motivated me to get better and better.

I really enjoyed studying this topic because it touched a lot of different things that caught my attention. Therefore, in order to become an ethical person, I will try to apply everything I have learned in this course into my daily life. Maysara Mohamed have completed the "Recognition of Ethics and Civilization" course in the first semester at UTM and the instructor is Professor Hashim Fawzi Yaacob. I am very satisfied with the lectures in the top row, with PowerPoint slides with colourful and easy-to-understand colour notes. In this course, as a first-year student at UTM, I learned a variety of knowledge about the history of ethics and its applications to the present time.

Various aspects related to ethics such as politics, economy, and social issues were discussed in the current issue. We also know that each country has many traditions, cultures and ethical standards. The course also takes a closer look at the history of ethical development across continents. I also got to know philosophers of the past, and their understanding is still valid today.

At the end of this course, you will also be assigned to conduct a study on the current problem "Mevujudkan Masyarakat Beretika Menurut Perlembagan" based on a group task. I am benefiting from this assignment and learning many ethical standards. I very much respect and appreciate today's ethics. This first semester course gave me a

deeper understanding of the definition of ethics. We want to be a civic and ethical society.



This route prepares college students to understand the ethics and civilization that exists within the multi-ethnic society in Malaysia to bolster their essential and analytical wondering to address an extra tough life.

The content material of this route specializes in the appreciation of ethics and civilization within the Malaysian mould. Students may be uncovered to the dynamics of the idea of ethics and civilization that's a power to the formation of Malaysia primarily based totally at the timeline of its historic evolution from the pre-colonial to the post-colonial era. An information of the formation of ethics and civilization in a various society is mentioned to beautify the appreciation of ethics and civilization toward strengthening countrywide harmony and the Malaysian nation.

Malaysian mould civilization desires to be peeled and debated in educational sports guided through the Federal Constitution as a website of integration and a car of ethics and civilization. The production of countrywide harmony is strongly stimulated through globalization and the improvement of complicated records and verbal exchange technologies.

Therefore, the appreciation of ethics and civilization exhibits the conduct of social duty and is mobilized on the individual, family,

community, community, and countrywide levels. Thus, the modifications which have taken vicinity in society and the direct improvement of the financial system have introduced new demanding situations in strengthening the sustainability of ethics and civilization in Malaysia. High Impact Education Practices (HIEPs) are practiced in coaching and mastering to deepen this route (coaching & mastering).

The Ethics and Civilization Assessment (UHMS) is a course in which you learn the principles and application of ethics in everyday life. I also studied the concept of ethics from the perspective of other civilizations. This allowed us to be more open. An open mind increases your chances of achieving the dream of a successful machine learning engineer. Thank you to the instructor for Dr. Rozeyta Omar and my groupmates.

"Theory of Ethics". The main thing you learned in this chapter is the difference. between morality and ethics. One is an individual's beliefs about how he or she behaves the way I grew up and looked at life. The other is more of an unspoken rule. from one culture to another.

"What is Civilization?" I remember being asked this question in class, but no one answered. Please tell me the answer directly. Giving me what I remember gives me an interesting feeling when I realize what I know. There was civilization, but I didn't know how to say it correctly. As expected, we learned about A brief overview of the features of civilizations, social classes and previous civilizations.

Part (2):

My expectations for the course were low from the start. I felt good He already understood ethics and was not very interested in ancient civilizations and history. Normal. The whole course seemed necessary to fill the credit hours. what I want.

But after the first lesson, I became interested in him and at some point, Weekly ethics and civilization classes were starting to look more exciting than fearful. although I At first, I was not very interested in civilization, but references to philosophers such as Socrates. And Plato, and their theory of the good, is where my interest began to grow. Regarding the civilization, there was little knowledge or speculation about the Malay civilization. So, I had no expectations and everything I learned was rather interesting and new. I did I did not expect that the country of Malaysia would be an aggregation of one island, recognize that the Malaysian flag resembles the American flag Island. It was an interesting discovery at the time.



Part (3):

Although I did not achieve a higher sense of values or change my morality, I was able to delete some moral misunderstandings I've made, and after exploring different cultures, I could appreciate it more than I could have in the past. As for the acquired skills, I can't guarantee whether they are really helped me improve my communication skills, but I like to believe that was the case with the team project we did.

Part (4):

One thing that I have learned and appreciate learning is the difference in ethics different countries and cultures. How religion affects people's

morality and the ethics they follow. This allows me to better understand how people think and why they think the way they do.

An example of this is how Islam values trust, patience and generosity more than what other religions base it on belief about. Another cultural thing I learned is the importance of history and extended family to The Chinese in which they even have an ongoing clan system.

I was also surprised to learn that they believe in the concept of dualism. The idea that there is a realm other than the one we live in. Next, has Indian civilization and its beliefs.

The concept that interests me the most is Dharma. This translates directly to `Duty` and it is a of the major beliefs of Indian civilization, which conceptualize the meaning of life. Or rather, what they believe is the "right way to live". Although it was mentioned very briefly in class, it was the idea of dharma that made me more interested in culture.

What is the meaning of life? This question has been asked many times in the west philosophy to which no one has been able to give a definite answer. In Indian philosophy, instead of asking "What is the meaning of life", they ask "what is their duty", "what is their responsibility". Buddhism From what I understand, it is the belief in self-responsibility that is the meaning of life.

Ideas serve a higher purpose. The responsibilities of the people change over time, and so the laws of India will be different for every. Islam, on the other hand, has an answer to both questions with one answer.

Mission to serve Allah (SWT). According to the Quran, it is mentioned that our only purpose in life is worship Allah (SWT) and maybe this life

is just a test whether we can fulfil our duty or not. Although this is more of a philosophical topic than a moral one, it is interesting to know that although the Chinese and Indian civilizations have different cultures and religions than mine, they all have related beliefs. The Chinese with belief in a transcendent existence and the Indians and their belief in a higher purpose.



Part (5):

I have always considered myself a well-behaved individual. Although my personal morality different from others, I can understand and follow ethics correctly, if it is consistent with moral. This course is more about learning ethics as a concern than affect the way I behave.

Part (6):

As for how this course has affected my intellect, I feel like I learned what I love. learn. Whether the information is useful or not is another story, but the fact that I liked what I researched to some extent was valuable to me. While other courses feel more knowledge for the sake of knowledge, learning things that we don't really use in our daily lives. Emotionally, "Appreciate Morality and Civilizations" Is Not a Heavy Problem charge. Constantly stressed by all the other classes and their homework, quizzes and Projects always make me nervous. There's a class that I can take without worrying about "Memorize a recipe" or "Complete ten projects in two months" is a good course to take.

Part (7):

As a foreigner, learning the history of Malaysia is somewhat interesting, but it is not really affecting the way I see the country or the way I treat the people I meet. I am a mixed-race person, half-South African and half-Filipino, and raised in a country full of foreigners, Saudi Arabia, makes it impossible for me to see people differently depending on their country.

Malaysian culture reminds me of what I saw in the Philippines when I visited in the past. The similar time and different regions correlated. In other words, both Cotabato (a city of Philippines) and Johor Bahru, more natural and village-like, while Manila and Kuala Lumpur are more urban.

Conclusion:

The course was like a roller coaster with my interest constantly changing throughout. I was so hopeful a bland and dull classroom where only history is taught. But over time, learning the different morals and beliefs that people have, interests me. Of course, until AGC happened, and I couldn't go back to school. However, overall, I appreciate having taken this course and hope I can summarize it this way. Be as honest and clear as possible.